

REGULAR MEETING
Spalding Community Services District
502-907 Mahogany Way, Susanville, CA 96130

MIKE ARNOLD	CHAIRPERSON
JOHN MONTICELLI	VICE CHAIR
LARRY DOSS	DIRECTOR
TED THOMAS	DIRECTOR
JERRY MCMILLEN	DIRECTOR

BOARD MEETING: Wednesday July 12, 2017 at 2:00 pm
DISTRICT BOARD MEETING
EAGLE LAKE COMMUNITY CENTER

Welcome to the SCSD Board Meeting! Members of the public may speak on any item on the Board's agenda. A person addressing the Board is limited to five (5) minutes per topic, unless the Chairperson of the Board grants a longer period of time. A group representative addressing the Board is limited to fifteen (15) minutes, or longer, as the Chairperson deems necessary. Comments by members of the public on an item that appears on the agenda will only be allowed during consideration of the item by the Board. We would appreciate it if you would identify yourself with your name and address when addressing the Board and please come to the microphone to speak.

AGENDA
VOLUNTARY SIGN-IN

CALL TO ORDER

ROLL CALL

___ Mike Arnold

___ Ted Thomas

___ Larry Doss

___ John Monticelli

___ Jerry McMillen

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF THE AGENDA**
3. **FIRE CHIEF REPORT TO BOARD**
 - a. **Cliff Spediacci: June Report**
 - b. **Pancake Breakfast**
4. **PUBLIC COMMENT** – Any person may address the Board on any topic that is not listed on this agenda. However, any topic that requires action will be referred to staff for a report and action at a subsequent meeting. Please wait to speak to items listed on the agenda until their time for discussion. **Presentations are subject to a five minute limit.**
5. **APPROVAL OF BILLS**
 - a. **Approved Paid Bills from June 2017 & June 2017 Treasurer's Report.**
6. **NEW BUSINESS**
 - a. **Public Hearing: Approval of the 2017-2018 Spalding Budget.**
 - b. **Public Hearing: O&M Delinquents**
 - c. **Approve Policy Amendment: Payroll.**
 - d. **Approve 2017 Fire Tax Assessment.**
7. **CONTINUING BUSINESS**
 - a. **Update on Fire Hydrant @ ponds.**
 - b. **Update on Coleman Engineering proposal for pond ballast.**
 - c. **Update on Bond Refinance.**
 - d. **Update on FEMA grants for roads and Marina.**
8. **BOARD MEMBER'S REPORT (FOR DISCUSSION OF CONFERENCES, WORKSHOPS AND MEETINGS ATTENDED, PLUS OTHER ACTIVITIES SCSD'S GENERAL INTEREST)**
 - a. **Fire Donations in June 2017**
 - b. **Bingo**

9. **STAFF REPORT**

a. **Green Waste Report**

10. **ADJOURN**

Next regular meeting is scheduled for WEDNESDAY August 9th, 2017 at 2:00 p.m.