# SPALDING COMMUNITY SERVICES DISTRICT



See Attached Report

# BOARD OF DIRECTORS

# MEETING AGENDA February 16, 2024

3:00 PM

#### MEMBERS OF THE BOARD

TED THOMAS, BOARD CHAIR ED LAWSON, BOARD VICE CHAIR RANDY AUBREY, DIRECTOR LARRY DOSS, DIRECTOR VACANT, DIRECTOR

MEETING LOCATION
EAGLE LAKE COMMUNITY CENTER
502-907 MAHOGANY WAY, SUSANVILLE, CA 96130
530-825-3258

## WELCOME TO THE SCSD BOARD MEETING - PLEASE SIGN IN

1.	CALL TO ORDER
2.	ROLL CALL
	Ted Thomas Randy Aubrey Larry Doss
	Ed Lawson (Vacant)
3.	PLEDGE OF ALLEGIANCE
4.	APPROVAL OF THE AGENDA
5.	<u>PUBLIC COMMENT</u> - Members of the public may provide public comment on any item on the Board's agenda, or on any item that is within the subject matter jurisdiction of this Board. Public comments are limited to five (5) minutes (unless the Chairman of the Board grants a longer period of time). Comments by members of the public on an item that appears on the agenda will only be allowed during consideration of the item by the Board.
6.	APPROVAL OF MINUTES  A. Submitted for approval are the minutes from the January 19, 2024 Board Meeting.
7.	FIRE CHIEF REPORT TO BOARD  A. There were 3 calls in January: 1 medical call, 1 Auto Accident/Roll over, 1 Fire call-burning debris- given a warning
	<ul><li>B. We had two 2.5 hour training sessions in January:</li><li>2.5 hr. Vehicle Lift Bag training/review, 2.5 hr. Vehicle maintenance</li></ul>
8.	GENERAL MANAGER REPORT TO BOARD  A. District Financials
9.	SEWER REPORT

#### 10. BOARD MEMBER REPORTS / BOARD MEMBER COMMENTS

#### 11. NEW BUSINESS

- A. Resolution 2024-02: Board of Directors Meetings
- B. Board Discussion Marina Parking Lot for Camping, Amending Ordinance #4 Sections 4.01.050 and 4.01.080

#### 12. CONTINUING BUSINESS

A. Board Discussion on Suggestions/Implementation of District Projects for Board Members and the Development of Committees

#### 13. ADJOURN

The Next Board Meeting will be on March 15, 2024

# APPROVAL OF MINUTES

AP	PPROVED BY DIRECTORS:
1.	CALL TO ORDER: Larry Doss called the meeting to order at 3:00 pm.
2.	ROLL CALL PRESENT NOT PRESENT
	Mike Arnold X (via phone)  Larry Doss X  Randy Aubrey X  Ed Lawson X  Ted Thomas X
3.	PLEDGE OF ALLEGIANCE
	The pledge of allegiance was spoken
4.	ELECTION OF OFFICERS  Ed Lawson nominated Ted Thomas as Chairman of the Board  Larry Doss second  Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas
	Mike Arnold nominated Ed Lawson as Vice Chairman Larry Doss second Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas
5.	APPROVAL OF THE AGENDA  Motion: Motion to approve the Agenda  First: Randy Aubrey moved to approve the agenda  Second: Larry Doss second  Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas
6	CLOSED SESSION  Kari Graton was allowed the floor prior to the closed session and read the Ordinance regarding the responsibilities of the General Manager to the Board
	The Board went into closed session pursuant to Government Code section 54957(b) consideration of the appointment, employment, and/or evaluation of performance. Title: General Manager at 3:30 p.m.

The Board returned from closed session at 3:47 pm and the Chairman stated that no decision regarding the appointment, employment, and/or evaluation of performance of the General Manager had been made.

A short break was called by the Chairman in order to get the phone system functioning. The meeting was resumed with Mike Arnold attending via phone at 3:50 pm.

#### 7 PUBLIC COMMENT

- A. Kari Graton spoke about the time involved in the duties of the General Manager's position and emphasized the need for strategic planning and being proactive.
- B. Dan James talked about the open General Manager position and what he felt should be implemented.

#### 8. APPROVAL OF MINUTES

A. Submitted for approval were the minutes from the October 20, 2023 Board Meeting.

Motion: Approve the minutes from October 20, 2023 Board Meeting

First: Larry Doss moved to approve the October 20, 2023 Board Minutes

Second: Ed Lawson second

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

B. Submitted for approval were the minutes from the December 15, 2023 Board Meeting.

Motion: Approve the minutes from December 15, 2023 Board Meeting

First: Larry Doss moved to approve the December 15, 2023 Board Minutes

Second: Ed Lawson second

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

C. Submitted for approval are the minutes from January 8, 2024 Board Meeting

Motion: Approve the minutes from January 8, 2024 Board Meeting

First: Larry Doss moved to approve the January 8, 2024 Board Minutes

Second: Ted Thomas seconded

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

#### 9. FIRE CHIEF REPORT TO BOARD

- There were two medical calls in December:
- The new water tender is now in service;
- Eight volunteers are starting 1st Aid and CPR/AED Refresher training in February. The fire department is now going through the Red Cross for this training, and this will make the department authorized as a Red Cross Training Center;
- Sale of the old fire truck: The old fire truck was sold at auction for \$15,600.

#### 10. GENERAL MANAGER REPORT TO BOARD

#### A. District Financials

 Marly provided answers to questions regarding payments to specific vendors from the Board

- Kari Graton questioned the Board regarding the Bond accounts. Sharon provided some background information regarding "repair and replace" accounts
- Barbara Willard questioned the Bond Administration Fees
- Dan James questioned having a list of O/M fee delinquencies
- B. Resignation of District Office Manager/Opening Search for Replacement Marly provided some information regarding the Office Manager's resignation and opening a search for a replacement.

#### 11. SEWER REPORT

David read his sewer report. There was some further discussion the current Sewer System Master Plan as the Districts "road map" for problems and training for staff.

#### 12. BOARD MEMBER REPORTS / BOARD MEMBER COMMENTS

- A. Ed Lawson provided Firewise Certificates to anyone who requested one.
- B. Mike Arnold read a letter from the Board of Vocational Nursing & Psychiatric Technicians regarding a complaint filed against Shirley Spediacci. They found no unprofessional behavior exhibited and the case was closed. He also turned in his formal resignation as a Board Member to begin at the adjournment of the current meeting.

#### 13. NEW BUSINESS

A. Consideration and Approval of First Amendment to Employment Agreement – General Manager.

Motion to Approval of First Amendment to Employment Agreement – General Manager. First: Randy Aubrey moved to approve the first amendment to the GM's employment agreement

Second: Larry Doss second

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

B. Resolution 2024-01 Dump Truck as Surplus/Sell at Auction

Ted Thomas read Resolution 2024-01 Dump Truck as Surplus/Sell at Auction Motion: Ed Lawson moved to approve Resolution 2024-01 to define the dump truck as surplus, remove it from inventory, and sell it at auction - as amended.

Second: Rendy Aubrey second

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

C. Board Discussion on Suggestions/Implementation of District Projects for Board Members and the Development of Committees. Ted Thomas said that due to the length of the meeting, he would be bringing this back to the February meeting for more further discussion among the Board, but mentioned that his first suggestion would be to develop a committee to begin the search for a new General Manager. There was also some discussion regarding developing a committee to begin work on strategic planning for the District.

#### 14. CONTINUING BUSINESS

No Continuing Business

## 14. ADJOURN

Motion: Motion to adjourn

First: Larry Doss moved to adjourn Second: Randy Aubrey seconded

Roll Call: Approve: Mike Arnold, Randy Aubrey, Larry Doss, Ed Lawson, Ted Thomas

The meeting was adjourned at 5:15 pm



12:50 PM 02/06/24

# **Spalding Community Services District** Reconciliation Summary Sewer US Bank Account, Period Ending 01/31/2024

	Jan 31, 24	
Beginning Balance Cleared Transactions		400,253.09
Checks and Payments - 33 items	-24,224.38	
Deposits and Credits - 16 items	409,406.08	
<b>Total Cleared Transactions</b>	385,181.70	
Cleared Balance		785,434.79
Uncleared Transactions	10 604 DR	
Checks and Payments - 6 items Deposits and Credits - 37 items	-10,694.98 8,204.76	
<b>Total Uncleared Transactions</b>	-2,490.22	
Register Balance as of 01/31/2024		782,944.57
New Transactions Checks and Payments - 4 items	-3,738.55	
Total New Transactions	-3,738.55	
Ending Balance		779,206.02

# Spalding Community Services District Reconciliation Detail

Sewer US Bank Account, Period Ending 01/31/2024

Туре	Type Date Num Name		Clr	Amount	Balance	
Beginning Balance Cleared Transactions					400,253.09	
	d Payments - 33	items				
Check	12/07/2023	187	ReppcoTech	Х	-2,295.00	-2,295.00
Check	12/12/2023		IRS	X	-1,821.25	-4,116.25
Check	12/20/2023	197	Bob Williams	X	-250.00	-4,366.25
Check	12/21/2023	199	Diamond Saw Shop	X	-32.00	-4,398.25
Paycheck	01/05/2024	208		X	-1,561.93	-5,960.18
Paycheck	01/05/2024	212	PAYROLI	Х	-1,172.16	-7,132.34
Paycheck	01/05/2024	211	014 2011	X	-816.25	-7,948,59
Paycheck	01/05/2024	210	DAG!	Х	-554.79	-8,503.38
Paycheck	01/05/2024	209	\	Х	-458.76	-8,962.14
Check	01/08/2024		Verizon Wireless	Х	-846.78	-9,808.92
Check	01/10/2024	220	US Bank Card 4296	Х	-944.03	-10,752.95
Check	01/10/2024	214	LMUD	Х	-894.88	-11,647.83
Check	01/10/2024	216	Mary Cheek CPA	Х	-750.00	-12,397.83
Check	01/10/2024	213	Ed Staub & Sons	Х	-122.75	-12,520.58
Check	01/10/2024	219	Current Electric & Al	X	-99.00	-12,619.58
Check	01/10/2024	218	Susanville Ace Hard	Х	-11.90	-12,631.48
Check	01/10/2024	215	Forest Office Equip	X	-9.56	-12,641.04
Check	01/12/2024		EDD	X	-197.02	-12,838.06
Check	01/16/2024		US Bank Card 0303	X	-3,341.92	-16,179.98
Check	01/16/2024		U.S. Bank	X	-18.75	-16,198.73
Check	01/17/2024	228	T's lockSMITH serice	X	-209.00	-16,407.73
Check	01/17/2024	129	Guardian	Х	-106.53	-16,514.26
Check	01/17/2024	227	Streamline/Digital D	X	-84.00	-16,598.26
Paycheck	01/19/2024	225	otrockimio/Digital D	X	-1,387.74	-17,986.00
Paycheck	01/19/2024	221	1/00	X	-1,289.83	-19,275.83
Paycheck	01/19/2024	224	PAYROLL	X	-851.22	-20,127.05
Paycheck	01/19/2024	223	, , ,	x	-591.31	-20,718.36
Check	01/19/2024	230	Ed Staub & Sons	X	-436.29	-21,154.65
Paycheck	01/19/2024	222	Ed Cladb & Collo	X	-418.70	-21,573.35
Paycheck	01/30/2024	231	1	X	-1,271.12	-22,844.47
Paycheck	01/30/2024	234	Payroll	X	-726.85	-23,571.32
Paycheck	01/30/2024	232	100	X	-382.43	-23,953.75
Check	01/30/2024	240	Forest Office Equip	X	-270.63	-24,224.38
Total Check	s and Payments				-24,224.38	-24,224.38
Control of the Contro	nd Credits - 16 it	ems		.,	40.00	40.00
Deposit	12/31/2023			Х	49.96	49.96
Deposit	01/02/2024			X	4,851.60	4,901.56
Deposit	01/02/2024	DD40	Name The Da	Х	6,761.17	11,662.73
Payment	01/04/2024	DP16	Noxon, Timothy E/M	X	156.00	11,818.73
Deposit	01/04/2024	0.17	\ (OID	X	6,643.65	18,462.38
Check	01/10/2024	217	VOID	X	0.00	18,462.38
General Journal	01/12/2024	GM20		X	12.80	18,475.18
Deposit	01/13/2024			X	20,747.20	39,222.38
Deposit	01/16/2024			Х	294.00	39,516.38
Deposit	01/16/2024		<b>.</b>	Х	8,068.20	47,584.58
Deposit	01/17/2024		Refund	Х	120.00	47,704.58
Deposit	01/17/2024			Х	348,802.70	396,507.28
Deposit	01/19/2024			X	3,241.80	399,749.08
Deposit	01/25/2024			X	5,565.00	405,314.08
Deposit Deposit	01/30/2024 01/30/2024			X	399.00 3,693.00	405,713.08 409,406.08
•	sits and Credits				409,406.08	409,406.08
Total Cleared	Transactions				385,181.70	385,181.70
Cleared Balance					385,181.70	785,434.79



GENERAL OPERATING ACCOUNT 502-907 MAHOGANY WAY SUSANVILLE CA 96130-9237

Account Number:

Statement Period: Jan 2, 2024 through Jan 31, 2024





. Bank	CIPAL INVES  National Association  nt Summary	TOR CHEC	KING	3			Accour	nt Numb	Member FDIC er
.cou	iit Summary	# Items							
ginni	ng Balance on Jan		\$	400,253.09	Interest	Paid this Year		\$	49.96
	er Deposits	5	Ψ	18,949.42		r of Days in Staten	nent Period	*	31
				390,456.66	Hambo	or Bayo in Otaton	none i onoa		01
	eposits	9							
	/ithdrawals	5		6,225.72-					
ecks	Paid	28		17,998.66-					
	inding Balance on	Jan 31, 2024	\$	785,434.79					
istor	ner Deposits								
mbei	Date	Ref Number		Amount	Numbe		Ref Number		Amount
	Jan 2	8317127858		4,851.60		Jan 19	9212482803		294.00♥
	Jan 2	8317127856		6,761.17		Jan 30	8314996514		399.00°
	Jan 5	9213820935		。6,643.65					
						Total Customer D	Deposits	\$	18,949.42
her	Deposits					_			•
te	Description of Trai		_			Re	ef Number		Amount
า 12	Consolidated Imag	ge Check	D	eposit 2 Items 0000000000				\$	20,963.40
า 16	Consolidated Imag	je Check	D	eposit 1 Items 0000000000					8,068.20
า 17	Electronic Deposit REF=2401602		F	rom LASSEN CTY TRE 2946002674ACH	AS		***************************************		348,802.70
า 19	Consolidated Imag		D	eposit 2 Items 00000000000					3,241.80
ո 25	Consolidated Imag	je Check	D	eposit 1 Items 0000000000					5,637.60 ,
n 30	Consolidated Imag	je Check	D	eposit 1 Items					3,693.00
า 31	Interest Paid			0000000000		31	00003922		49.96 <i>-</i>
						Total Other D	Deposits	\$	390,456.66
her \	Withdrawals								
te	Description of Trai					Re	ef Number	Α	Amount
า 8	Electronic Withdra		T	o ACHMA VISB				\$	846.78-
	REF=2400800			0000751800BILL PY		276			
า 12	Electronic Withdra	wal	T	O EMPLOYMENT DEVE	:L				197.02-
	REF=2401101	45964050Y00		2282533055EDD EF	PMT272	665184			
າ 12	Electronic Withdra	wal	T	o IRS					1,821.25-
	REF=2401100	91842700N00		3387702000USATAX	PYMT270	)441205255986			
า 16	Analysis Service C	harge				16	00000000		18.75-
	Electronic Withdra		Т	O CARDMEMBER SER					3,341.92-
	REF=2401602			59111111111WEB PY	MT *****	****4296			
						Total Other With	drawals	\$	6,225.72-
ieck	s Presented Con	ventionally				······································			
eck	Date	Ref Number		Amount	Check	Date	Ref Number		Amount
87	Jan 9	8315400703		2,295.00	0214	Jan 22	8015640382		894.88
97*	Jan 8	8017205989		250.00	0215	Jan 23	8314885917		9.56 •
99*	Jan 5	9213981756		32.00 '	0216	Jan 22	8014052834		750.00 «
38*	Jan 5	9214084315		1,561.93 *	0218*	Jan 22	8016013275		11.90
<b>09</b>	Jan 5	9214084296		458.76	0219	Jan 25	8913542196		99.00
10	Jan 5	9215028536		554.79	0220	Jan 22	8012737104		944.03
		8915007820		816.25	0221	Jan 17	8614952134		1,289.83
11					0221	Jan 17	8614952135		418.70
12	Jan 5	9213873478		1,172.16					
13	Jan 26	9213575509		122.75	0223	Jan 18	8914214590		591.31



GENERAL OPERATING ACCOUNT 502-907 MAHOGANY WAY SUSANVILLE CA 96130-9237

Account Number:

Statement Period: Jan 2, 2024 through Jan 31, 2024

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UNICIF	AL INVES	TOR CHECK	ING					(C	ONTINUED)
. Bank Natio	onal Association						Accoun	t Number	
iecks Pr	esented Co	nventionally (c	ontinued)						
eck	Date	Ref Number		Amount	Check	Date	Ref Number		Amount
24	Jan 17	8615473805		851.22	0230	Jan 23	8314052291		436.29
25	Jan 19	9212482798		1,387.74 •	0231	Jan 30	8315246745		1,271.12
27*	Jan 24	8613987039		84.00 。	0232	Jan 30	8315246740		382.43
28	Jan 22	8015779057		209.00 .	0234*	Jan 30	8315401684		726.85
29	Jan 26	9212622670		106.53	0240*	Jan 31	8613594291		270.63 *
* Gap in	check sequen	ce			Convention	al Checks	Paid (28)	\$	17,998.66-
lance S	ummary								
te	Er	nding Balance	Date	E	nding Balance	Date		Ending Ba	alance
1 2		411,865.86	Jan 16		434,174.50	Jan 2	24	778,63	34.54
າ 4		411,049.61	Jan 17		780,417.45	Jan 2	25	784,17	73.14
า 5		413,913.62	Jan 18		779,826.14	Jan 2	26	783,94	43.86
า 8		412,816.84	Jan 19		781,974.20	Jan 3	30	785,6	55.46
า 9		410,521.84	Jan 22		779,164.39	Jan 3	31	785,43	34.79
า 12		429,466.97	Jan 23		778,718.54				
Balances	s only appear	for days reflecting	change.						

9:28 AM 02/06/24

# **Spalding Community Services District** Reconciliation Summary Fire US Bank Account 1538, Period Ending 01/31/2024

	Jan 31, 24	
Beginning Balance Cleared Transactions Checks and Payments - 8 items Deposits and Credits - 3 items	-3,115.59 15,620.03	113,567.55
Total Cleared Transactions	12,504.44	
Cleared Balance		126,071.99
Register Balance as of 01/31/2024		126,071.99
Ending Balance		126,071.99



FIRE DEPARTMENT
502-907 MAHOGANY WAY
SUSANVILLE CA 96130-9237

Account Number:

. . . .

Statement Period: Jan 2, 2024 through Jan 31, 2024



Page 2 of 2

					-					4			on the second
. Bank Na	IPAL INVES ational Association Summary	STOR CHEC	KIN	G						Accoun	t Numbe	Member F r	DIC
,court	Outilinal y	# Items											
ainnina	Balance on Jai		\$	113,56	7.55		Interest Paid t	his Y	'ear		\$	10.0	)3
	Deposits	1	Ψ		0.00		Number of Da	ys in	Stateme	nt Period		;	31
ner Dep		2		15,61				•					
	ndrawals	2			7.13-								
ecks Pa		6		2,978	8.46-								
End	ling Balance o	n Jan 31, 2024	\$	126,07	1.99								
	er Deposits												
mber	Date	Ref Number		Am	ount								
	Jan 5	9213505976			0.00								
							Total (	Cust	omer De	posits	\$	10.	00
her De	nosits				· · · · · · · · · · · · · · · · · · ·								
	escription of Tr	ansaction							Ref	Number		Amou	ınt
	lectronic Depos		F	From 10L GOVDI 15222936870			SACH52053				\$	15,600.	00
1 31 Ir	nterest Paid	71200402201100		13222330070	,,,,,,		OACH 02000		310	0003319		10.	03
							To	otal (	Other De	posits	\$	15,610.	03
	thdrawals												
	escription of Tr								Ref	Number		Amou	
1 11 E	lectronic Withd			To DELUXE BUS							\$	100.9	)5-
		)132097160Y00		1411877307B	US P	RC	DDS 15614864	00000000			000000000000000000000000000000000000000	***************************************	60 <b>4</b> 000000
า 16 A	nalysis Service	Charge							160	0000000		36.1	8-
							Total	Oth	er Withd	rawals	\$	137.1	13-
iecks F	Presented Co	nventionally								Hall to 140000 12			
eck	Date	Ref Number			ount		Check		ate	Ref Number		Amou	
77	Jan 2	8318169453			7.59	1	1010		n 16	8316817124		46.	
38	Jan 25	8913638850			6.21		1011		n 23	8314052290		1,178.	
9	Jan 16	8317033726		55	6.91		1012	Ja	n 24	8612754146		153.	17
							Convention	nal C	Checks P	aid (6)	\$	2,978.4	16-
lance	Summary						THE RESERVE OF THE PARTY OF THE						
te	E	nding Balance	1	Date		E	nding Balance	_	Date			Balance	
1 2		112,749.96		Jan 16			112,019.86		Jan 24			,288.17	
า 5		112,759.96		Jan 19			127,619.86		Jan 25			,061.96	
า 11		112,659.01	.	Jan 23			126,441.34	I	Jan 31		126	,071.99	
Balanc	es only appear	for days reflectir	ng cha	ange.			// And a						

# Spalding Community Services District Reconciliation Detail

Fire US Bank Account 1538, Period Ending 01/31/2024

Туре	Type Date Num Name		Clr	Amount	Balance	
Beginning Balance	ce					113,567.55
Cleared Tran	nsactions					
Checks ar	nd Payments - 8 if	ems				
Check	12/21/2023	1007	Susanville Ford	Х	-817.59	-817.59
Check	01/09/2024	1008	Frank Muse	Х	-226.21	-1,043.80
Check	01/10/2024	1009	UMPQUA Bank	Х	-556.91	-1,600.71
Check	01/11/2024	Accesses to the second	U.S. Bank	Х	-100.95	-1,701.66
Check	01/11/2024	1010	Ellen Stalling	Х	-46.06	-1,747.72
Check	01/16/2024			Х	-36.18	-1,783.90
Check	01/19/2024	1011	Ed Staub & Sons	Х	-1,178.52	-2,962.42
Check	01/24/2024	1012	Scott Hagen	Х _	-153.17	-3,115.59
Total Chec	ks and Payments				-3,115.59	-3,115.59
Deposits a	and Credits - 3 ite	ms				
Deposit	01/05/2024	32594		X	10.00	10.00
Deposit	01/19/2024			Х	15,600.00	15,610.00
Deposit	01/31/2024			Х _	10.03	15,620.03
Total Depo	sits and Credits			_	15,620.03	15,620.03
Total Cleared	Transactions				12,504.44	12,504.44
Cleared Balance				_	12,504.44	126,071.99
Register Balance	as of 01/31/2024	12,504.44	126,071.99			
Ending Balance					12,504.44	126,071.99

9:30 AM 02/06/24

# **Spalding Community Services District** Reconciliation Summary 1.231 · 231 Recreation - Main Cash Acct, Period Ending 12/31/2023

	Dec 31, 23
Beginning Balance	2,446.93
Cleared Balance	2,446.93
Register Balance as of 12/31/2023	2,446.93
Ending Balance	2,446.93





## **Spalding Community Services District**

502-907 Mahogany Way Susanville, CA 96130 • (530) 825-3258

#### **SEWER - MAINTENANCE**

David Handy

9 February 2024

On Jan 17, 2024, I inspected an EDU (Equivalent Dwelling Unit) at 687-015 Hickory Way. I flushed the EDU at the EDU and from the owners' Septic tank until there was no more gurgling and good flow into the line in the street. I did research of Hickory Way in the As-builts. I received an email from SGS-SSAL (Singapore Government Securities – Silver State Analytical Laboratories) stating that I needed to resample the Wells for Fecal Coliform. They failed to meet the test time. I set up the earliest re-sample time for 6 February 2024.

On Jan 18, 2024, I discussed with JD the issue of the EDU. He helped me better understand the As-builts and stated that an Air/vacuum relief valve was needed at the EDU. I talked to Tiffany Barulich at the Water Board, she stated on Jan 6, 2024, she had received everything needed in reference to Decembers spill.

On Jan 22, 2024, I discovered that the Verizon internet that is used for our SCADA system had no internet connection. Called Verizon – no resolution.

On Jan 23, 2024, I received GEO-technical contact information from SUSP ENG. I emailed Dennis Longhofer, who has replaced Dan Lafontaine. I also emailed the 3 replacements for Mike Busse. No resolution with Verizon.

On Jan 24, 2024, Bob went with me on my 'Maintenance Wednesday'. Started training him on the basics. No resolution with Verizon.

On Jan 25, 2024, installed 'relief valve' at 687-015 Hickory Way's EDU. Tightened all 8 bolts on the 4 generators at the pump stations (4 bolts secure the generator to the concrete pad and 4 bolts secure it to the frame). Steve Repp completed updates on my laptop. No resolution with Verizon.

On Jan 30, 2024, I successfully submitted the 4th Quarterly Report and the 2023 Annual Report. I had a phone conversation with Chris Rizzo (CRWA) and will be setting up more correspondence to help with our sewer needs. No resolution with Verizon.

On Feb 5, 2024, I discussed the Verizon/SCADA issue with Jon Densmore (Aqua Sierra). He stated that I needed internet for him to be able to investigate the SCADA cradle points. No resolution with Verizon.

On Jan 31, 2024, I completed 'Maintenance Wednesday' with Bob. No resolution with Verizon.





# **Spalding Community Services District**

502-907 Mahogany Way Susanville, CA 96130 • (530) 825-3258

On Feb 6, 2024, I completed the well samples and transferred them to Kathy Tully (SGS). Discussed radio proposal with Jon Densmore (Aqua Sierra). No resolution with Verizon.

On Feb 7, 2024, I removed the snow blower from the tractor and Scott Hagen helped me install the bucket. Completed 'Maintenance Wednesday'. Notified Ed Staub to fill SCSD's propane tanks for the generator. No resolution with Verizon.

On Feb 9, 2024, I was able to get Verizon technical support on the phone with Jon Densmore (Aqua Sierra) to work together to identify the problem. The Verizon cradle point had internet the entire time, however it lost the static IP address. With the help of the Verizon technician, Jon was able to restore communication. However, he will have to re-input the programing for the SCADA system to function properly. The other 5 cradle points have no issues.



TO:

The Board of Directors

SPALDING COMMUNITY SERVICES DISTRICT

FROM:

Marlane Morse

GENERAL MANAGER

DATE:

February 16, 2024

RE:

Spalding Meetings of the Board

#### DISCUSSION:

Per District Ordinance #4, section 2.02.010 Meetings-Time and Place: The regular meetings of the District Board shall be held on the 2<sup>nd</sup> Wednesday of each and every month, commencing at the hour of 2:00 pm as otherwise provide in this section, at the Spalding Community Services District building.

If any regular meeting day falls upon a holiday, the regular meeting of the Board shall be continued until the next regularly scheduled meeting, which is not a holiday commencing at the same hour, in which event all hearings, applications, petitions, and other matters before the Board shall be deemed to be and are automatically continued to the same hour on such Wednesday which is not a holiday.

**RECOMMENDATION:** In consideration of Mike Arnolds resignation at the January Board meeting, I would like to recommend that the Board return to its originally ordained Ordinance which would make the meeting times more convenient for Directors, Staff, and Community Members who would like to have Fridays available for travel or other miscellaneous events – which generally do not happen on Wednesdays.

FINANCIAL CONSIDERATIONS:

No financial considerations.

#### RESOLUTION 2024-02

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SPALDING COMMUNITY SERVICES DISTRICT CHANGING THE MEETING SCHEDULE AND RETURNING TO ORDINANCE #4 SECTION 2.02.012 MEETINGS – TIME AND PLACE.

**WHEREAS,** the Spalding Community District, as set by Resolution, has most recently held its Regular Board Meetings on the third Friday of each month at 3 p.m.; and

**WHEREAS,** the Board wants to return to the approved time and place as established in Ordinance #4;

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of Directors of the Spalding Community Services District that Regular Board meetings will occur on the second Wednesday of each month at 2:00 p.m. at the Spalding Community Services District building as established by Ordinance #4, section 2.02.012 and rescinding any previously established Resolutions. This Resolution will take effect immediately upon its adoption.

**APPROVED, PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Spalding Community Services District this 16<sup>th</sup> day of February, 2024 by the following vote:

AYES:	NAYS:					
ABSTAIN:	ABSENT:					
APPROVED:						
Ted Thomas, Chairman of the Board of Directors						
ATTEST:						
Marlane Morse, Secretary of the Board						

TO:

The Board of Directors

SPALDING COMMUNITY SERVICES DISTRICT

FROM:

Marlane Morse

GENERAL MANAGER

DATE:

February 16, 2024

RE:

Marina Parking Lot for Camping

#### **DISCUSSION:**

Ordinance #4:

4.01.050 PARKING

... No parking shall be allowed overnight. All vehicles must be removed from the Marina Day Use Area by 11:59 PM each day (etc.)

4.01.080 NO CAMPING.

No camping shall be allowed on Recreation Area Property.

There has been a request to utilize the Spalding Marina parking lot for "dry camping" during a special event. In order to consider this, an amendment will need to be made to the above referenced ordinance.

#### RECOMMENDATION:

I am recommending that the Board amend the two sections of Ordinance #4 to say that the ordinance would allow camping and overnight parking for a special event with the submission of an "Agreement to Use Public Facilities" (or some such name) by the special event coordinator. The Agreement could include a fee for use, liability insurance, and complete responsibility for the care and oversite of the facility during the event (as examples), but would be created by District Council in order that the District would be legally covered. I expect the Agreement to come before the Board for review at the March meeting with the first reading of the amended ordinance.

FINANCIAL CONSIDERATIONS: Unknown.