## SPALDING COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING June 14, 2017

APPROVED BY DIRECTORS:
Approved 8/9/17
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## **MEETING PLACE: EAGLE LAKE COMMUNITY CENTER, SPALDING.**

BOARD MEMBERS/STAFF PRESENT: MIKE ARNOLD CHAIRPERSON, JOHN MONTICELLI VICE-CHAIRPERSON, TED THOMAS, JERRY MCMILLEN, ABSENT: LARRY DOSS ALSO PRESENT

MEETING CALLED TO ORDER BY MIKE ARNOLD AT 2:00 PM PLEDGE OF ALLEGIANCE

#### APPROVAL OF THE AGENDA

Motion: To move Bond Refinance Update right after Preliminary 2017/2018 SCSD Budget.

Votes: Four

First: Ted Thomas Second: John Monticelli

Ayes: 4 Nays: 0

## FIRE CHIEF'S REPORT TO THE SCSD BOARD

Cliff Spediacci - May Report

## **PUBLIC COMMENT**

Sheila Miner present and requests clarification from the Board regarding her property.

Rose Hallas: Concerned about tall grass on both sides of her property.

Lana Culjis to send a letter to property owners requesting they cut tall grass because it's a fire hazard. Request that Virginia Bruce send a letter with the July billing statement regarding this issue.

## **APPROVAL OF BILLS**

a. Approved Paid Bills from May 2017 & May 2017 Treasurer's Report.

Motion: Approve Paid Bills from May 2017 & May 2017 Treasurer's Report.

Votes: Four

First: Jerry McMillen Second: John Monticelli

Ayes: 4 Nays: 0

#### **NEW BUSINESS**

#### **CONTINUING BUSINESS**

- a. Preliminary 2017/2018 SpaldingCSD Budget.
- b. Bond Refinance Update.

Presentation by Bill Falwell & Jerry Laing

Nancy Cardenas, Lassen County Treasurer & Tax Collector's Office also present.

c. Fire Safe Council Presentation by Cathy Dirden.

#### d. Green Waste Event.

Scheduled for June 28th, 29th 9:00 to 3:00 & 30th 9:00am till Noon, 2017.

e. Discussion/Action Fire Hydrant at Ponds.

Motion: Approve Fire Hydrant at Ponds project to Smith's Pumps with approved changes on

design. Votes: Four

First: John Monticelli Second: Mike Arnold

Ayes: 4 Nays: 0

# BOARD MEMBER'S REPORT (FOR DISCUSSION OF CONFERENCES, WORKSHOPS AND MEETINGS ATTENDED, PLUS OTHER ACTIVITIES SCSD'S GENERAL INTEREST)

## **GENERAL MANAGER REPORT**

a. Monthly Report

## **STAFF REPORT**

a. Reminder to the Board that the Fire Assessment is due by August 20, 2017.

## **ADJOURN**

Motion: Motion to Adjourn

**Votes: Four** 

First: Jerry McMillen Second: John Monticelli

Ayes: 4 Nays: 0

Next regular meeting scheduled for WEDNESDAY July 12, 2017 at 2:00pm

Respectfully submitted by: Virginia Bruce